|  | TTIA 2019 CONGRESS REGISTRATION  |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
|--|--|------------------------------|--------------|---------|-----------------------|---------|---|----------------------------------|---|----------------------------|------------------|-------------------------|--------------|
| Name   | Ī  |                              |              |         |                       |         |   | <u> </u>                         | Em  |                            |                  |                         |              |
| Addres   | is   |                              |              |         |                       |         |   |                                  |   |                            | Ci               | tv                      |              |
| State/   |  |                              |              |         | Zip/Post              | al      |   | Cell                             |   |                            | -                | 1                       |              |
| Province   | ce   |                              |              |         | Code                  |         |   | Phone                            |   |                            |                  | Phone                   |              |
| PERMI  | SSIC   | N I hav                      | e checked    | d the l | boxes below a         | and giv | e permi   | ssion for:                       |   |                            |                  |                         |              |
|  | My information to be printed in the 2019 Congress Participant List.                                  |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
| My photograph to be used in TTIA/TTNO publications or website.                             |  |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
| Signature  |  |                              |              |         |                       |         | Date  |                                  |   |                            |                  |                         |              |
|  |  |                              |              |         |                       |         |   |                                  |   |                            |                  | III day snacks (healthy |              |
|  |  |                              |              |         | ies go to <u>www.</u> |         |   |                                  | іскѕ а  | na                         | нот. Day тгіррег | s may purchase Breakf   | ast & Dinner |
|  |  | M                            | EMBER CO     | ONGR    | ESS ONLY              |         |   | US Dollars                       |   |                            |                  | CA Dollars              | AMOUNT       |
|  | 2 Night Single Occupancy   |                              |              |         |                       |         | pancy   | \$ 577.50                        |   |                            |                  | \$ 770.0                | 00           |
|  | 2 Night Double Occupancy   |                              |              |         |                       | oancy   |   |                                  |   | \$ 465.00                  | \$ 620.0         | 00                      |              |
|  | 2 Night Triple Occupancy   |                              |              |         |                       | •       |   |                                  |   | \$ 427.50                  |                  |                         |              |
|  | Day Tripper Saturday & Sunday  |                              |              |         |                       | _       |   |                                  |   | \$ 285.00                  |                  |                         |              |
|  | Day Tripper Saturday Only  |                              |              |         |                       |         | \$ 165.00   |                                  |   |                            | ·                |                         |              |
|  | Day Tripper Sunday Only  |                              |              |         |                       | -       | \$165.00  |                                  |   |                            |                  |                         |              |
| I  | MEMBER CONGRESS & TEACHERS' DAY  |                              |              |         |                       |         | US Dollars  |                                  |   |                            | CA Dolla         | rs AMOUNT               |              |
|  | 3 Night Single Occupancy   |                              |              |         |                       |         | \$885.00 \$ 1,180.00  |                                  |   |                            |                  |                         |              |
|  | 3 Night Double Occupancy   |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
|  | 3 Night Triple Occupancy   |                              |              |         |                       |         | \$660.00 \$880.00   |                                  |   |                            |                  |                         |              |
|  |  | Day Tripper Friday to Sunday |              |         |                       |         |   | \$446.00 \$                      |   |                            |                  |                         |              |
|  |  | Day Tripper Friday Only      |              |         |                       |         |   | \$165.00                         |   |                            |                  |                         | 00           |
|  |  |                              |              |         |                       | IEMBER  | R Congress or Congress & Teachers' Day Fees SUBTOTAL  |                                  |   |                            |                  |                         |              |
|  | PRESENTER/COMMITTEE MEMBERS Fees - DEDUCT 17.5% from Member price                                    |                              |              |         |                       |         |   |                                  |   |                            | ce               |                         |              |
|  | NON-MEMBERS Fees - Add 10% to Member Price   |                              |              |         |                       |         |   |                                  |   | e                          |                  |                         |              |
| Additio  | nal F  | ees/Act                      | tivities (in | dicate  | number of g           | uests)  |   |                                  | ,   |                            |                  |                         |              |
| Invite a   | Din  | ner Gue                      | st           |         | Friday                |         | Satur   | day                              |   |                            | Sunday           | \$ 50.00                | )            |
| Invite a   | Lun  | ch Gues                      | st           |         |                       |         | Satur   | day                              |   |                            | Sunday           | \$ 35.00                | ס            |
| Option   | al Sa  | urday E                      | vening Ga    | me Ni   | ght                   |         |   |                                  |   |                            | \$35.00          | \$ 45.0                 | 00           |
|  |  |                              |              |         |                       |         |   |                                  |   |                            |                  | TOTAL PAYABI            | -E           |
| Educat   | iona   | Compo                        | nents An     | d Prac  | titioner Work         | book S  | upervise  | d Session—                       | TTN   | C M                        | lembers          |                         | 1            |
|  | I will use this weekend as an Education Component toward maintaining Recognized Practitioner status. |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
| I wish to provide a session under supervision for recording in my "Practitioner Workbook". |  |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
| L  | OTHER INFORMATION METHOD OF PAYMENT  |                              |              |         |                       |         |   |                                  |   |                            |                  |                         |              |
|  | I am willing to volunteer at the conference  |                              |              |         |                       |         |   | Pay By:                          |   | Ch                         | neque or Money   | Order– mail with regis  | tration      |
|  | I need a ride from: I can give a ride from:  |                              |              |         |                       |         |   |                                  |   | eTransfer – Contact TTNO ( |                  | ct TTNO Office for Ins  | tructions    |
|  |  |                              |              |         |                       |         |   |                                  |   | Cr                         | edit Card (MC/\  | /isa) American Expres   | s (TTIA)     |
|  | My roommate will be:   |                              |              |         |                       |         | Number  |                                  |   |                            | SC:              |                         |              |
|  | I need help finding a roommate:  |                              |              |         |                       |         |   |                                  | <b>Do not e-mail credit card information</b> For Assistance contact the TTIA office at: <b>518-32</b> |                            |                  | 325-1185                |              |
|  | I need reserved seating/special accommodation:   |                              |              |         |                       |         |   | or t                             | or the TTNO office at: <u>416-649-5885</u>  |                            |                  |                         |              |
|  | Specify:   |                              |              |         |                       |         | or email TTIA at: <a href="mailto:ttia@therapeutictouch.org">ttia@therapeutictouch.org</a> or TTNO at: <a href="mailto:memberships@ttno.ca">memberships@ttno.ca</a> |                                  |   |                            |                  |                         |              |
| 1  | Dietary Needs- Specify:  |                              |              |         |                       |         | I   | or rivo at. membersinps@ttilo.ca |   |                            |                  |                         |              |